## Asian Journal of Multidimensional Research

ISSN: 2278-4853 Vol. 11, Issue 7, July 2022 SJIF 2022 = 8.179

A peer reviewed journal

# COMMENTARY OF AHMAD ZIYOUDDIN AL-KUMUSHKHANAVI MOTURIDIYI ON THE TEXT OF THE PROPHETS OF THE SAINTS

### Gulamova Mavjuda Toshpulatovna\*

\*Associate Professor, Candidate of Chemical Sciences, Bukhara State Medical Institute, Bukhara, UZBEKISTAN Email id: gulamovamavjuda@mail.ru

DOI: 10.5958/2278-4853.2022.00164.1

#### **ABSTRACT**

The world famous Naqshbandi teachings play an important role in the spread, rapid growth and development of Islam in Central Asia.

The Naqshbandi tariqa is widely practiced not only in our country, but also in Central Asia, India, Pakistan, Arab countries, Turkey, Malaysia, Indonesia, and today in a number of European countries: France, Germany, England, Italy and America. [1-3].

This is because the founders of the Naqshbandi teachings are based on the ideas of the Qur'an and the Hadith. The teachings of Naqshbandi serve as a bridge between the countries of the world.

One of the reasons for the spread of Naqshbandi teachings around the world was Ahmad Ziyouddin al-Kumushkhanavi (1813-1897), a murshid of the 32nd ring in the "Golden Chain" – "Silsilai Sharif". al-Kumushkhanavi is famous for his sixty valuable and great works written in Arabic on tasawwuf, hadith, jurisprudence, sarf, nahv and other topics [2: 28-29].

**KEYWORDS:** *Inherent, Devoted, Perfection, Prophets, Remembrance.* 

#### REFERENCES

- 1. GN Navruzova Nagshbandi the way to perfection. T:, Fan, 2007. -p 3.
- **2.** MT Gulamova Ziyouddin Ahmad Kumushkhanavi.// Lessons of Imam Bukhari. Jurn. №2, 2020. B 28-29 p.
- **3.** GN Navruzova, HH Rakhmatova Genesis of the concepts of Naqshbandi.// Published by "Bukhara" publishing house "Techno-image". 2010. -B103.
- **4.** Sufi Olloyor. Sabotul ojiziyn. Dar bayoni karomati avliyo.// Compiler: Botirbek Hasan T .: Abdulla Qodiri People's Heritage Publishing House. 2000. -p 50-51.
- **5.** Ziyovuddin Ahmad Al-Kumushkhanavi. Jome'-ul-mutun.// Translator Mirzo Kenjabek. -T .: "Movarounnahr", 2000. –p.79.
- **6.** The Holy Qur'an. Its interpretation is lawful. Sheikh Muhammad Sadiq Muhammad Yusuf Surah A'raf, verse 196. T.: Movarounnahr, 2005. 9.juz, -p.185.

## Asian Journal of Multidimensional Research

ISSN: 2278-4853 Vol. 11, Issue 7, July 2022 SJIF 2022 = 8.179

A peer reviewed journal

- 7. https://islom.uz/maqola/11430 Tazkiya lessons (lesson 38). Guardians and prophecies
- **8.** https://www.mehrob.uz/article/1246 Abu Hafs Sirojiddin Umar ibn Ishaq Ghaznavi. Governors and their careers. The doctrine of interpretation is that of Imam Tahawi. Cairo: "Darotul Karaz", 2009. -p.170.
- **9.** Ziyovuddin Ahmad Al-Kumushkhanavi. "In governors and sects method "(Istanbul. 2004). From the book Sayfiddin Sayfulloh, Sufism and Naqshbandi (Sources and Wisdoms) T .: Uzbekistan, 2019. p152.
- **10.** https://azon.uz/content/views/ Imam Buti's rejection of the governors and the ignorant who deny their prophecies/
- **11.** (https://qomus.info/encyclopedia/cat-a/avliyo-uz/Avliyo TelegramFacebookTwitterOdnoklassnikiVKEmailShare
- 12. http://e-adabiyot.uz/uzbek/mumoz/navoiy/1058-maqola.html/ Alisher Navoi. Nasayim ulmuhabbat. A perfect collection of works. Twenty volumes. Volume 17 T .: Fan, 2001. p. 14. (Alisher Navoi from the religious and mystical works of Alisher Navoi in the work "Nasoyimu-l-muhabbat"
- **13.** Sheikh Muhammad Sadiq Muhammad Yusuf. "The concept of mysticism" The concept of prophecy and its types.-T .: "Movarounnahr", 2004. -p.190.
- 14. http://muslim.uz/index.php/library/item/23770 "Wali and karomats"