

THE ROLE, TASKS AND CRITERIA OF NATIONAL VALUES IN THE EDUCATION OF THE YOUNGER GENERATION

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ABSTRACT

This article provides recommendations on the issues of education of young people and what to pay attention to in the family, in the educational process in educating young people on the basis of spiritual values. Measures are taken to form the motives for a positive attitude to spiritual and moral education, the nature of social relations, family, community, national traditions.

KEYWORDS: *Spiritual Value, Affection, Education, Upbringing, Young Generation, Family, Science, Events.*

INTRODUCTION

It is known that the Uzbek family maintains our centuries-old spiritual values and traditions and customs, spiritual, educational and cultural heritage characteristic of our nation. A culture of treatment, kindness, generosity, concern inherent in the Uzbek nation formed in the family and such a sense of decency, as a person, plays an important role not only in the function of upbringing, but also in the manifestation of human values and qualities. In the family, the peace and harmony of parents and mutual love, worldview, spiritual level, interest, dignity, position in society, well-being affect the upbringing of the child in a certain sense. Children brought up in such a family are passionate about beauty, spiritual trigger, broad-minded, inquisitive to life, calm, peaceful, ready to lead a family life. In the East, the integration of national values into the minds and hearts of children begins with the family. In particular, young people grow up from adults: do not spit in the water, do not put anything on bread, bread crumbs too, do not cross the path of the elders of age, do not make two words of your parents, respect your master, do not be indifferent to your environment, listen to various narratives, proverbs, and keep them in their memory. Young people are our future; they are the continuation of the work of our parents and ancestors. Our main goal is national and it is the upbringing of young people on the basis of spiritual values. Therefore, it is worthwhile to use our rich spiritual heritage on national values in strengthening the educational system and the spiritual worldview of young people in the neighborhood.

Our President Sh. Mirziyoyev noted, "... the issue of quality education, which is considered the most important factor in maintaining a fair social policy and developing human capital, will continue to be the focus of our constant attention. In order to restore the foundation of the third renaissance in our country, we need modern knowledge and once again knowledge, education

and once again education. A highly qualified teacher who will decide our today and tomorrow, the fate of our young people and coaches, professors and teachers, real intellectuals need"[1].

In particular, as a result of extensive reforms and creative work carried out in our country, the consciousness and outlook of our people are changing. The importance of the life – giving idea "from the national revival-towards the national rise" in the restoration of the legal state and civil society in our country is increasing [2]. The upbringing of future specialists in the spirit of national values rose to the level of Public Policy. Also, in the concept of continuous spiritual education "education and education cannot be distinguished from each other, these two processes are formed on a mutually harmonious, continuous basis, have decent, moral qualities, have a high spiritual, at the same time, educated, intelligent, spiritually and healthy, has a wide worldview and thinking, modern profession, which gives rise to young people patriotism"[3],-he said. The monitoring of spiritual educational and educational work in the Professional education system, the development of scientifically based educational technologies, proposals and recommendations on the solution of identified problems, the training of future young people in the spirit of national values is defined as an important, urgent task. In carrying out these tasks, it is important to improve the educational and methodological provision of the professional education system on the basis of national values.

Especially during the pandemic period, the fluctuation of demand in the international labor market made serious demands on the revision of the personnel training system of different countries. In this regard, along with the intensive implementation of the system of continuous professional development of young people and students, as well as teachers, the process of evolution of education, the globalization of social problems, interdependence and in the conditions of increasing international competition, the implementation of such tasks as modernization of Education, renewal of society of urgent importance.

Decrees of the President of the Republic of Uzbekistan No. PD-4947 of February 7, 2017 "On the Action Strategy for further development of the Republic of Uzbekistan", September 6, 2019 No. PD-5812 "On additional measures to further improve the vocational education system", Resolution No. PR-3160 of July 28, 2017 "On increasing the effectiveness of spiritual and educational work and raising the development of the industry to a new level", PR-4307 of May 3, 2019 "On additional measures to increase the effectiveness of spiritual and educational work", Resolution of the Cabinet of Ministers of the Republic of Uzbekistan dated December 31, 2019 No 1059 "On approval of the concept of continuous spiritual education and measures for its implementation" and other regulations, this scientific article to some extent serves to ensure the implementation of the tasks set.

It is worth noting that when we talk about national value, we understand the ideas that have first of all been able to withstand the historical trials fully embody the national interests of our people, fully meet the requirements of modern development, increasing the value of our people over the centuries. As life develops, value also improves and continues to perfect. Another thing is that the use of national values in one direction, artificially glorified, for political purposes, has a reflection on the development of society. The

"strategy of action" carried out in our country is a new stage of reforms, in which the leading role is played by the spiritual, social and economic support of the population, families. In this regard, on the basis of economic and socio-political values, work has been carried out on the basis of the

employees of state agencies to walk home, listen to the people's grief, and ease their pain, support financially and morally. It is emphasized that the concept of value appeared in the 60-ies of the XIX century in a special Philosophical Dictionary. In the 5th volume of the Philosophical Dictionary, the value is described as follows: "Value is a philosophical and sociological concept. He first expresses the positive and negative value of an object, and secondly, the normative determining-evaluating aspect of social consciousness (sub-values or values of consciousness)," when it is said in the collection of scientific works entitled "Values and social development", we must understand the complex of phenomena of nature and society that serve the interests and goals of the nation, elat and social young people who understand values deeply not only take advantage of the opportunities and conditions created by their parents, but also strive for their own future. It is of great importance to acquire excellent knowledge and apply it to life. The harmony of values is a special tool in the desire of a person to reach the level of a perfect person, to live freely, to live comfortably. Preservation and development of values are important for social progress. In all philosophical teachings of the past, great attention was paid to the question of the essence of values and their role in the development of society, which indicates that the product of socio-historical development is an important factor of the spiritual perfection of society. Values are a positive product of the end of the development of society, the development of material and spiritual wealth, which is also of great importance for the future of human perfection. The essence of each value is determined on the basis of development, knowledge of the phenomena of society and the spiritual world, scientific generalization, opportunities to influence social and spiritual development.

For example, epics such as "Manas", "Alpomish", "Gurugli", which are examples of the common artistic heritage of the peoples of Central Asia with a thousand-year history, have been passed down from generation to generation in the form of samples of oral creativity of the people for centuries and occupy a worthy place in the formation of spiritual world, spiritual world, national values of future generations [4]. In the works created by such great scientists as who lived in Central Asia for IX–XI centuries, Al-Khwarizmi, Al-Fergani, Ismail al-Bukhari, at-Termiziy, Abu Nasr Farabi, Abu Rayhon Beruni, Yusuf Khos Hojib, Abu Ali ibn Sina, az-Zamakhshari, Caicovus, the personality, the upbringing of a child in the family, its importance in human life, activities are reflected in vivid examples. These scientists spread the glory of the peoples of Central Asia to the whole world with their creations and works.

In their pedagogical works, such ideas as pedagogical ideas about education and morality, humanism, knowledge, protection of the interests of the people, glorification, education of a perfect person, restoration of a mature community based on the principles of justice and nation-building took a great place. Such issues as the happy prosperous life of a person, the achievement of spiritual perfection, the construction of a family, the responsibility and duties of raising a child and the necessity of family life are the vivid images of this idea. In a word, it is the philosophy of the East that human material needs are subject to spiritual needs and it has become a leading subject of literature.

Yusuf Khos Hojib said that the upbringing of the family occupies a prime place in the formation of the moral and moral image of children. "If the behavior of the son-daughter is naughty, then this naughty work will be done by the father, and not by another. When a father controls and teaches a child, he rejoices that when they grow up, I have a son and a daughter." [5] So the child must be under absolute parental control.

In one of his articles devoted to national traditions, Gulomkhon Gofurov mentioned the following views of national values: 1) natural values; 2) economic values; 3) socio-political values; 4) spiritual values; 5) moral values [6]. In particular, "along with the teaching of knowledge, our ancestors integrated national-spiritual and moral values that passed from generation to generation into our children.[7]"; "The majority of Uzbeks... it prioritizes the care of close people, about the survival of the army. And this is the highest level of spiritual value, the gift of the human soul [8]"; "Economic value is a concept that implies the application of such qualities as honesty, purity, tolerance, reliability, taking into account mutual interests between individuals in the process of economic relations".[9] In this regard, if we give an example of the value of aries, then mutual trust between aries, receiving a message and material assistance is given priority as a national value. Spiritual heritage, cultural treasures, ancient historical monuments are listed as the most important factors of vital values. The essence and significance of each value is determined on the basis of knowledge of the phenomena of nature, society and the spiritual world, scientific generalization, opportunities for influencing social and spiritual development.

Along with teaching in higher education institutions through national values, it is also necessary to attach great importance to educational activities. The meetings held with well-known scientists, writers, poets, as well as people who make a worthy contribution to our independence, for the prosperity of our motherland, will be an important factor in the formation of spiritual thinking of young people. These activities make a great impression on young people. Because in these events, special attention is paid to our national values. Also, scientific and artistic conferences on the initiative of young people of Higher Education have a positive impact on the education of young people. It is also worth noting that the acquaintance of young people with ancient monuments, shrines of Saints, historical and literary museums contributes greatly to their spiritual and educational upbringing.

The national traditions of our spirituality are formed and perfected in the family bosom, on the threshold of the neighborhood, and the traditions, values and traditions, which have been inherited from our ancestors to generations for centuries, are also symbols of our nationality and have great value. Youth is the largest and most active part of society. Therefore, monitoring and controlling them all the time is among the most pressing issues of our time. At present, the following tools are also used as additional influences on destructive ideas, which are dangerous for our development, negatively affecting the spirituality of young people, educating young people in the spirit of hostilityalaydigan are also used, these are: through the Internet, Sputnik relations, art literature, gazeta and magazines, art (visual arts, sculpture, cinema, serials, music, dance). The types of such threats are hidden inside, sometimes transparent and sometimes extremely secretive in their characteristics, in order to know these goals and understand them in a timely manner and respond to them, young people are obliged to be high spiritual, committed conscious, spiritually competent. Only such young people will be able to protect themselves from such effects.

In the works created by one of the famous representatives of the Uzbek national culture at the end of XIX and beginning of XX centuries, poet, playwright, journalist, scientist, state and public figure Abdulla Avloni (1879-1934), pedagogical ideas about the role of Homeland, morality, native language, labor in society and human life were expressed[10]. Avloni notes that the feeling of Homeland is the most human, the most moderate feeling. It is necessary to live

with the grief of Homeland, to rejoice in his happiness, to be proud of him. Homeland holy as mother. It is the sacred duty of the child to cherish, honor him, to share his joy and joy, to share his grief together.

The role of national values in the upbringing of a harmonious generation, which in due time understands the purpose and essence of these ideological and spiritual attacks existing in the present day and has its own opinion and independent worldview against them, is incomparable. National values serve for the self-realization of Man, national pride, to be proud of his nation and its history, striving for high ideals, hardworking, believing and honest, self-respecting to the past ancestors and the elderly, and to be a person who considers the fate of the country as one in his own destiny. Another important aspect of ensuring youth activity is the formation of national customs and traditions in the minds of them. National traditions are absorbed in every sphere of our life, and these customs are an explanation that shows us exactly which people we represent, that is, evidence of who we are. Because the national traditions, which are characteristic of the spiritually harmonious youth, are determined in the traditions of national values such as kindness, generosity, concern, shame, chastity, imprudence, glory, patience, spiritual virtues, hospitality, tolerance, childhood, whiteness, labor. Therefore, respect for national values is the main sign of the nation's self-esteem. Our national values, which have been formed for thousands of years, are joined by the cultural and spiritual riches created in the present time, accelerate our development, and promote the maintenance of ideological and spiritual purification. All kinds of values are considered to be the means by which a person serves, especially young people, to live a comfortable life, to live freely, to find spiritual and moral perfection.

Al-Farabi said: "The victory of man and society, the attainment of good, the attainment of moral and rational direction is a human being and the team is in their own hands." It is not enough just to become a person, to be able to grow under the influence of natural primary education, because he is a person and he needs the ability to speak and professional to achieve human perfection [11]. In order to educate the young people who receive education and training in higher education institutions as mentioned above, we should study our rich scientific and cultural heritage created by our ancestors in a wide and comprehensive way, and enjoy their youth in the process of transition to educational hours.

In the spiritual education of our youth, carelessness and apathy reign, when the most pressing issues are abandoned to selfishness, then spirituality becomes the most vulnerable and vulnerable point there. Or, on the contrary, where sympathy and vivacity, high intelligence and contemplation are the khukmron, then spirituality becomes a powerful force there. Our noble goals are the great future of our country, our tomorrow, our free and prosperous life, the position of Uzbekistan in the XXI century from the Jahan cooperation, and all this is primarily due to the age of the younger generation, what kind of people our growing up children are. It is the duty of our parents, as well as direct teachers and coaches, to always be alert and alert in the education of young people and to immerse our national values into their minds.

As the Persian thinker said, "rivling every nation and if you want to progress, it is necessary to ensure that their daughters and mothers are beautiful owners beautifully exquisite [12]". On the basis of these words of wisdom lies a deep meaning about the wound and rivage of a nation.

Spiritual education of young people should be carried out throughout life. However, this task is especially important in the individual's youth. After all, during this period, the socialization of

young people, the process of mastering values, which is the negation of spirituality, is greatly accelerated. Little attention is paid to the spiritual development of young people in this period of time; it turns into a counter-social direction, for our society ideologies that lie down can fall under the influence of ideas. Methodology of spirituality for effective implementation of spiritual education and it is necessary to clarify the general aspects. In this direction, visible work has been carried out by scientists of the world and our country. In this area, especially visible work was carried out by philosophers, political scientists, and pedagogical scientists of our country. At the moment, the research carried out by psychologists of our country in this direction cannot be called adequate. In youth, a person takes decisive steps in his spiritual and moral development. The same situation itself testifies to how important it is to educate adolescents spiritually and morally and to research all that influence this process, including family values as psychological ones. A systematic approach to the issue of spiritual and moral development of young people, including the development of cognitive, emotional and behavioral components in this process in proportion to each other, is the most effective way to achieve the set goals, the hypothesis was confirmed. The hypothesis that spiritual and moral education of young people can be highly effective only if they are brought up with the addition of self-education in the direction of self-education has also found its confirmation.

Considering that the goals pursued by the process of spiritual and moral education can only be achieved when the process of self-education is harmonized with the subconscious, the orientation of the individual towards self-education becomes of primary importance. To achieve this, it is worthwhile to carry out activities that will ensure the priority importance of spiritual and moral values in the minds of young people. In particular, in the process of upbringing it is recommended to carry out effectively aimed at developing the will of the individual and a sense of empathy.

National values are the face of the nation, the consciousness of the soul. Therefore, along with our national values, it takes a great responsibility from each of us to raise our independence to the level of the highest value. After all, thanks to this holy blessing are the achievements of the community we are achieving.

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