

EDUCATION OF YOUTH IN THE HADITHS OF IMAM AL-BUKHARY

Turdiyev Baxriddin Samiyevich*

*Associate Professor,
TSPU, UZBEKISAN
Email id: turdiyevB2332@mail.ru

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ABSTRACT

In the article, Imam al-Bukhari learned from his academic life the construction works in the education of youth. In Imam al-Bukhari's productions, the family, individual, educational institutions, first of all, the public have completed their excellence in raising healthy and capable children.

KEYWORDS: *Manners, Morals, Behavior, Parents, Children, Upbringing, Hadith, Path of Perfection, Family, Neighborhood, Value, Duty, Responsibility.*

INTRODUCTION

Young people need to realize that the family is a great spirituality, value, duty and responsibility. For this: it is necessary to create conditions for taking care of mothers and young people and children, strengthening their health; strengthening their health in the period up to one year; to strengthen their health in the period up to five to six years of age; strengthen state protection of disabled children; education of children during the school period; keeping young people busy; forming the legal culture of young people is also an important condition for educating a spiritually mature person. As stated in the Address of the President of the Republic of Uzbekistan to the OliyMajlis on December 29, 2020: "We will raise young people to become independent and logically thinking people with noble qualities based on modern knowledge and experience, national and universal values." [1].

In the process of education, it is one of the urgent issues of today not to leave the mature generation deprived of our national and universal golden heritage. Today, in the new Uzbekistan, it is the future generations who will decide the fate of the country, the peace of the country, the development of the country and the future of the great country. Therefore, teachers have the difficult and honorable task of educating our young people to be rich in scientific worldview, active, selfless, meticulous, strong-willed. Our work in this regard shows that writing abstracts on various topics, doing independent work, course work, conducting various conversations on current topics play a big role in the formation of the personality of the mature generation, in the formation of their scientific outlook and positive qualities. Humanity, humanitarianism and love for the Motherland, while learning the "psychology of education" instills feelings of goodness and beauty in students. The hadiths of Imam Ismail al-Bukhari, who unanimously recognized the subject of "psychology of education" as the "prince of hadith science" in science, describe kindness, generosity, good luck to parents and adults, kindness to orphans, love for the motherland, hard work, honesty, and respect for different peoples. Human qualities, such as mutual friendship and peaceful living, have a great educational value for the mature generation.

The life and activities of Imam Ismail al-Bukhari are noteworthy among the hadith writers. He traveled to many countries, interacted with scholars, studied many sources and collected more than 600 thousand hadiths. Imam Ismail al-Bukhari's "Al-adab al-mufrad (Masterpieces of Adab) "Kitabasma' issihota" (Book about the Companions) "Kitabaf'alikh-Ibad" (Book about the deeds of servants), "Tarihi Bukhara" (History of Bukhara), "Al There are many works on ethics, such as Jami' al-sahih (Truthful Collection). Imam Bukhari writes: "Good morals, purity of food, honesty and not betraying trust - if Allah Almighty has given you these four qualities, then there is no harm in staying away from worldly affairs. Imam al-Bukhari's "Avoid evil things - you will be exemplary among people. Show love to people for what you love - you will be safe." In hadiths such as "Believers are not harmed by the hand or tongue of a true believer", the love of people to each other, the love of children to their parents, the respect of students to their teachers, the loyalty of people to their own ideas and the rules of the Muslim religion. , the thoughts about the compassion of believers to believers, the intelligence of virtues to virtues are of great educational value even today. Raising a perfect generation requires special attention from pedagogues. In preparing a perfect generation for life for many centuries, our people, from their national customs, traditions, experiences, examples of creativity created by the people and expressed in his scientific practical works and his rich heritage.

It is worth noting that Imam al-Bukhari's hadiths, recognized as the emir of hadith science in science, will be mastered by young people more and more, in accordance with the needs of the new Uzbekistan, the study of moral qualities, i.e., in the teaching of pedagogical psychology, will arouse wonderful inner experiences and emotions in young people. The hadiths of Imam al-Bukhari give young people a great opportunity to instill hard work and self-restraint, strong will even in any difficult situation, to act with restraint and efficiency, to develop a personal scientific worldview in the spirit of the future, human destiny and traditions. There is no doubt that the hadiths of Imam al-Bukhari will be a program for our young people who are selfless for the development and prospects of their country. [2, 123-6.].

The feeling of fatherhood is a manifestation of faith in the human heart. It is easy to have a child, but not everyone can be a real father and spiritual leader. Giving birth to a child is only one aspect of the duty of fatherhood and manhood. His main task is to raise his child well and ensure that he takes his rightful place in society. It is not the father's admonitions, but also the actions and behavior of the father that are instructive to the children. Loving a child should start with respecting his mother, helping him with housework. Such kindness should not start from the moment the child is born, but from the time he is in the mother's womb. Psychologists - the fetus communicates its needs through the mother tongue. A pregnant woman wants to eat certain things. These are necessary not for the mother herself, but for the child growing in her heart. After the child is born and opens his eyes, the attitude of the father and others towards the father is of great importance in the formation of his imagination. The foundation of the family is the parents. Mutual love, trust, cooperation and mutual understanding between parents, respect, sincerity of relations - this is the basis for ensuring family stability - it is a model school for the child. Just as there are characteristics characteristic of male and female gender, in the family there are types of work that they should perform, duties and responsibilities towards children, family, relatives and society.

Financial and spiritual stability, peace, and a healthy spiritual environment prevail in a family managed by the spouse's rational approach to their duties and responsibilities. As AbduraufFitrat, a great representative of Turkestan modernism of the 20th century, said: "The husband and wife should be together in the journey of life consisting of difficulties, share physical and mental peace, assist in fulfilling human tasks, care for each other in times of sadness and despair, and sympathize with each other in times of happiness and joy. Therefore, they must, first of all, test each other in terms of perfect attention and experience. [3, 23-6.].

Parents do not think about one child, but about the happiness and peace of all. For this reason, parents try to strengthen the relationship between their children and improve communication with relatives. [4, 25-6.]. Peace and mutual love of parents depends on their worldview, spiritual level, interest, faith, and material equality, position in society, good fortune, and inclination of their hearts. Children brought up by a couple who match each other with these characteristics will grow up to be passionate about beauty, mentally fresh, wholehearted, curious about life, ready to live a peaceful family life.

Otherwise, there will be unkindness between parents and children, dissatisfaction with their own life and society, unrest in the family, lack of interest in anything, carelessness, indifference, and jealousy. This is the basis for the crisis of the family. Children born and brought up in such an unhealthy environment have a strong tendency to betrayal, various immoral behaviors (drinking, smoking, stealing, crime, drug addiction, etc.) and mental stress. Therefore, the compatibility of husband and wife is important in ensuring family stability [2, 123-6.].

One of the moral qualities of children that please their parents is sincerity and honesty. Sometimes correct speech is understood as carelessness. Insincerity is the opposite of honesty and sincerity... Sincerity is kindness. Doing good to someone is not thanking him. Truth is honesty. Children should honor their parents even after their death. Duty and responsibility towards parents should not be forgotten even for a minute. In conclusion, it should be noted that the following should be paid attention to in order for the family to be strong: firstly, if parents pay enough attention to the education of children in the family, teaching the essence and ways of building a harmonious family is the first factor that will lead to the right path in life. Only parents who have morals and manners can put their children on such a right path; secondly, it is necessary for parents to patiently explain to young people the spirituality and traditions that are the basis for building a family.

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