

## PROBLEMS OF NATIONAL IDENTITY IN GLOBALIZATION

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### ABSTRACT

*This article provides information about the value of human dignity, the life of the nation, the formation and development of values and mentality in the context of globalization.*

**KEYWORDS:** Nation, Value, Mentality, Factor, Globalization, Historical Memory, High Spirituality, Independence, Society, National Idea, Ideology, Immunity, Interreligious Tolerance, Interethnic Harmony.

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### INTRODUCTION

In the conditions of globalization, the sharp manifestation of various processes has not bypassed the life of the nation, its values, mentality. Therefore, issues such as how the nation was formed as a social phenomenon, to what extent it has developed, and how the factors that ensure its rise become important in the context of globalization are important. It is difficult to think about the factors and tasks that ensure the survival of the nation today, without analyzing the researches in this regard, regardless of the point of view of which they were published in the scientific literature published in the past period.

After the independence of our country, health and development of the spiritual life of the society, paying great attention to the human factor was put on the agenda as the main task. As indicated in the decision of the President of the Republic of Uzbekistan Sh. Mirziyoev "On the establishment of the Public Council on the latest history of Uzbekistan under the Academy of Sciences of the Republic of Uzbekistan", citizens have historical memory, awareness of national identity, high spirituality, respect for the historical traditions and cultural heritage of the people, and the fact that our country has achieved independence. It is one of the important tasks of our time to help increase the effectiveness of spiritual and educational activities aimed at the formation of qualities such as understanding the great historical significance<sup>1</sup>, including through mass media.

Indeed, thanks to independence, our nation became the owner of its destiny, the creator of its history, the owner of its own national culture. The desire for national self-awareness increased. In the system of spiritual and spiritual potential of a person, the role of national self-awareness and its constituent elements, as well as in the spiritual-ideological mental system, the high human qualities that represent the positive aspects of the nation's specific internal mental states, occupy an important place.

Our main strategic goal is to strengthen national independence, establish a democratic state based on a market economy, and further strengthen civil society. These tasks are a unique test of life

maturity and endurance. For this reason, the problems of spiritual and spiritual recovery are of particular importance. The national-spiritual revival of the people is determined by the following factors: the eyes of our rich spirituality have been re-opened; understanding of the depth of the scientific and cultural heritage of our great ancestors who made a great contribution to the treasure of world culture; that young people are brought up in the spirit of respecting their past, national and religious traditions, and preserving them; to be proud of the dignity and prestige of one's nation in front of other nations; being brought up in the spirit of feeling responsible for protecting the interests of the nation and believing in the future, and so on.

As mentioned above, any society cannot imagine its future without developing and strengthening its spiritual and moral values. Wide attention is being paid to the issues of restoring and further improving the national spiritual values of our people.

The fifth priority direction of the Strategy of Actions, which we are implementing today, also defines the most important tasks for ensuring inter-ethnic harmony and religious tolerance<sup>2</sup>.

In the years of independence, the activities aimed at strengthening the spiritual and educational foundations of society in our country, implementing the main concepts and principles of the national idea, increasing the sense of belonging and responsibility for the destiny and future of our country in the hearts of our compatriots, especially the young generation, and strengthening ideological immunity against foreign ideas are rising to a new level. The Republican Center for Spirituality and Enlightenment was reorganized based on the decision of the President of the Republic of Uzbekistan Sh. Mirziyayev on July 28, 2017 "On increasing the efficiency of spiritual and educational work and raising the development of the field to a new level". Special attention should be paid to the following main tasks when organizing the activities of the center:

comprehensively elucidate the essence of complex geopolitical and ideological-ideological processes taking place in the world, carry out an effective ideological struggle against terrorism, religious extremism, fanaticism, separatism, human trafficking, "mass culture", drug business and other threats; development and implementation of a complex system of measures aimed at eliminating the internal threats that prevent the sustainable development of our society - indifference to the fate of the country, localism, tribalism, disregard for family values and youth education; widely promoting the national idea among representatives of all nationalities and peoples, social classes living in our country, turning the spirit of creativity into a general social movement, strengthening feelings of confidence in the future; introduction of a proportionate, purposeful and meaningful approach in propaganda work, taking into account the regional, professional and age characteristics of the population; forming a healthy worldview in young people, including reading skills, increasing the culture of rational use of the Internet, information and communication technologies, strengthening their ideological immunity against ideological and informational attacks; to preserve the historical heritage, customs and traditions of national education of our people, to develop and implement measures to strengthen the atmosphere of interreligious tolerance, interethnic harmony and mutual kindness among the broad population, especially among our youth, etc<sup>3</sup>.

The social and spiritual essence of independence consists in awakening the public opinion and strengthening the feeling of concern for the past, present and future of the people. Because "...only a spiritually healthy, strong society can be ready for reforms"<sup>4</sup>. The national values,

traditions, and best features of our people serve to strengthen the moral unity of the society. One of the characteristic features of our people is respect for the motherland and homeland.

Motherland begins with the house where everyone was born and grew up, place of residence - village, city, country, country. "It is the place where the umbilical cord blood of a person was shed, the destination that saves a person from social orphanhood, the land that values the unity of everyone, expresses the political self-reliance, the spiritual maturity and civic space, the school of life, the embrace of prosperity and happiness"<sup>5</sup>. For this reason, every person has connected his whole being, pains and hopes with the fate of his homeland. Patriotism is a characteristic characteristic of all people who connect their destiny, actions, behavior with the destiny of the homeland and the nation. A nation's opportunities for development, glory, and prestige are also related to the level of patriotism of the people of this nation. It appears as a component of national and universal values.

Patriotism, in addition to glorifying the homeland, also includes protecting its dignity and independence. We can see a vivid example of this in the example of the activities of our great ancestors, such as Tomaris, Shiroq, Spitamen, Jalaluddin Manguberdi, Temur Malik, Najmuddin Kubro, Amir Temur, Dukchi Eshon, Behbudi, Fitrat, Cholpon, Abdulla Avloni. Patriotism is a sign of mature spirituality, a national idea that unites representatives of a particular nation in the direction of a specific goal.

The mass of the people is the creator of history, the creator of culture, and the ambassador of customs and traditions. Traditions and values are not limited to illuminating the complex and colorful aspects of society. At the same time, it has an important effect on increasing the activity of the human factor in the life of society, and on the implementation of new quality changes. National values and traditions have as many years of history as humanity has.

Each nation or nation was initially distinguished by its historical cultural unity and preserved its own characteristics. These characteristics are reflected in the activity and style of meeting certain needs. People have solved different problems at different times. In this process, they used unique tools and methods. They lived in different geographical environments and economic conditions. Based on these characteristics and historical experiences, national consciousness and national image are formed in each nation. That's why it is necessary to correctly illuminate our history, features of our national culture, opportunities, lifestyle and traditions of our people.

The first link of interest is personal interests. But a person cannot imagine his interests separately from the interests of society. Society itself determines the interests of interdependent individuals. National interests are formed on this basis. National interests are not only economic, socio-political and cultural needs, but also include all "secondary" needs (protection of dignity, rights, values) related to the preservation of the nation itself as a real entity. "National interest includes a number of national issues, absorbing the interests of the individual and the group. This is, first of all, a correct understanding of the nation's history, its contribution to world civilization, knowing ways to protect its socio-economic and spiritual interests now and in the future, and unifying them based on these goals"<sup>6</sup>.

It can be seen that national self-awareness is not the only factor in the awareness of national interests. It is a subjective factor. The main and decisive condition of national interests is

manifested in the understanding of the priority tasks that need to be carried out in terms of economy, politics, and spirituality.

At the current stage of our development, the commonality of the individual, his activities, abilities and opportunities, and interests is becoming more and more evident. But this does not mean that each person will remain only within his own interests. If people remain within their own interests and each of them becomes a separate world, conflicts between interests will also begin. This leads to spiritual decline. It is a national responsibility to understand the connection in this regard and to think of the interests of the motherland and the nation in everything.

Based on these, the following can be included in the content of national interests: a) efforts to preserve national unity and ensure its development. This aspect of national interests is determined by the level of development of national consciousness; b) seeking to know one's own history and culture; c) economic interests; g) political interests.

The study of national interests and their implementation is the main goal and task of all social and political forces operating in our country. Approaching their plans for the protection of national interests, studying and implementing all their social aspects is a task of crucial importance for our time. Spiritual and ideological potential is of great importance in realizing national interests.

Our national values such as faith, belief, conscience, sincerity can be the basis for our people's faith in the future, activities, goals and aspirations. Iman is an Arabic word that means trust. Faith is a person's attitude towards others and his own activities based on his faith.

Another tradition of our people is respect for their ancestors and elders. "According to the good traditions left by our ancestors, it is necessary to enrich and strengthen the unique human value of showing respect to the elderly and honoring the little ones with new content and practical activities"<sup>7</sup>. In the Holy Qur'an, Hadiths, as well as in our Basic Law, great attention is paid to the respect of young people to their parents and the elderly. God is pleased with the father. "When your father is angry, God is also angry," says a blessed hadith. Therefore, young people try to please their parents and get their blessings in order to earn their respect. It is narrated from Abdullah bin Abbas in the wisdom of Imam Al-Bukhari. "If a Muslim child visits his parents in the morning with the hope of reward, Allah Almighty will open two doors from Paradise for him. If he visits one of them, he will open a door of paradise for him. Allah Almighty will not be pleased with whichever of the parents he offends, until he pleases him." Then a person asked, "If the parents oppress the child, what should the child do?" he asked. Abdullah said: "Even if they oppress the child, the child should not hurt them"<sup>8</sup>.

The national-spiritual revival of the society is also reflected in the aspirations of its members for knowledge, science, practical skills and talent. It is impossible to imagine the development of society without developing people's practical skills related to science. Particular attention is paid to the task of helping to increase the effectiveness of spiritual and educational work, including through mass media, aimed at forming such qualities as historical memory, awareness of national identity, high spirituality, respect for the historical traditions of the people, cultural heritage, understanding of the great historical significance of our country's independence, among citizens.

Ethnic, cultural and religious tolerance of our people is another source of spiritual revival of our people, another characteristic characteristic of it. "For thousands of years, Central Asia has been a center where diverse religions, cultures and ways of life have met and lived peacefully. "Ethnic patience and tolerance have become natural norms necessary for survival and development in the storms of life"<sup>9</sup>.

The peoples who lived in this country enriched each other's culture. Representatives of different religions live in this country. Ensuring socio-political stability and maintaining peace among citizens in our multi-ethnic society is a condition for national development. Friendship, international solidarity, mutual support are the basis of the strength of every people and nation. It is the basis of socio-economic and political development in society. One of the important tasks of ideology is to unite the people towards this goal in order to strengthen independence and not deviate from the chosen path.

The realization of national identity is also based on the national pride and national pride of our people. National pride is related to knowing and appreciating the history, spiritual values, possibilities and prospects of our republic, being proud, trying to realize national interests, and fairly protecting the national values, achievements, history, literature and art of other peoples and nations. Is a virtue. It encourages people to use their strength, ability and talent for national interests.

Another aspect of the feeling of national pride is that it includes a sign of attitude of a person to the land where he lives, to the country of which he is a citizen. "A person with strong national pride can be proud of his country and cannot be indifferent to its fate. A person with strong national pride has a deeper understanding of perspective. He strives to make tomorrow better than today"<sup>10</sup>. National pride is, first of all, the realization of national identity, the desire to ensure national prosperity, and the responsibility to one's nation. A person who has national pride is, first of all, a person who knows the past of his nation well, who can appreciate it and enrich it.

Speaking about the importance of the national spiritual recovery of the people in strengthening the national independence, the following points can be mentioned as a conclusion. Any society cannot imagine its future without developing and strengthening spiritual and moral values in people's minds. The spiritual heritage, customs and traditions of our people have served as a powerful source of spirituality for the peoples of the East for thousands of years.

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