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# ISSUES OF PROTECTING YOUNG PEOPLE FROM INFORMATION THREAT

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#### **ABSTRACT**

This article contains some considerations aimed at increasing the social mobility of young people in various subcultures and information attacks. The significance of the virtual space in the life of young people, new trends in the description of virtualization in sociological research, a comparative analysis of modern youth social relations.

**KEYWORDS:** Youth, Socialization, Art, Culture, Creativity, Creativity, Innovation, Social Lift.

#### **INTRODUCTION**

The general public is deeply aware that immorality and lack of spirituality are at the bottom of the scandals that are happening all over the world today. It is well known that most of the participants in the events taking place in Europe and the Middle East are young people. The various frustrations, wars and disturbances that arise as a result of following different alien ideas, misleading them from their goals, or satisfying their material and spiritual needs in the way of their selfish goals, make us all aware and vigilant. , calls us not to be indifferent to the events around us.

Today, the changes and reforms implemented in various cities and villages of our republic, in all regions, make people happy. The positive changes in the thinking of the population of our republic, especially the youth, their social activity, the level of political culture is growing more and more, if you go to the places, it becomes more obvious. Especially, the attitude towards life is changing among our youth, the healthy need for "self-reformation" is forming in them, which allows us to imagine the future brightly. Undoubtedly, during the years of independence in our country, large-scale work was carried out to educate young people to be spiritually mature and physically healthy, patriotic and selfless, and to protect their rights and interests.

In a world that is constantly changing in content and essence, at a time when the processes of globalization and integration are rapidly progressing, protecting the spiritual world of our youth from various spiritual and ideological aggressions, from the effects of "mass culture", in fact, protecting the nation, is a very important task for the future. is a big, important step. As ideological struggles and disputes intensify, new types of it are becoming popular. Most importantly, it is an important task today to protect our young people, including unorganized youth, from the influence of "mass culture". We analyze the types of moral threats under the guise of "popular culture" that can affect disaffected youth today.

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One of the ideological threats in the form of "popular culture" is egocentrism. It is a manifestation of selfishness, it means living only thinking about oneself and one's own interests, not recognizing anything else [2.]. In terms of the damage that this vice does to humanity, ignorance and bigotry never cease. Negative habits such as indifference, putting one's own interests above everything else, selfishness, and ambition are the main characteristics of a person suffering from egocentrism.

Individualism is the idea that a person puts his own interests before the interests of others. A person should be an individualist. However, the individuality of a person also has its own standards. Individualism is a contradictory form of collectivism, which leads a person to live apart from society, against neighborliness, communityism and collectivism. A person suffering from this vice puts his own interests above those of others, learns the habit of living only for himself. For example, "today, 30 percent of women in the United States kill at least two children before marriage, and girls are also brought up in this spirit. Most voters will vote against any policy that interferes with this way of life"[3.]. Violence is the essence of this vice, when a person dominates a person. Violence violates the rights of a person and creates animalistic feelings and features in his mind. In the ideological and ideological sphere of society, the fight against "mass culture" and the ideological and moral vices it brings remains the main task. In this regard, the way of reviving the national idea and national culture, education, spirituality, Islamic teachings and the values that our ancestors have faithfully preserved until this day was chosen. As can be seen from these processes, among the youth of our country, there are many young people who like to carry out nationalism and modernity in harmony, but there are also many who are under the influence of the threat of "mass culture". That's why today, especially in the age of globalization with advanced information technologies, it is important to fight against ideological threats under the guise of "mass culture". Taking into account the above, it is necessary to pay special attention to the following aspects in the fight against ideological threats under the guise of "popular culture".

First, it is necessary to introduce new, consistent and effective methods of teaching and propaganda in the system of ideological education. After all, it is possible to build a new building for a school, lyceum or college, where young people's thinking is formed, equip it with modern equipment, but without achieving quality changes in teaching, highly qualified, it is difficult to achieve the intended goals without preparing selfless, intellectually and spiritually literate teachers who love their profession with all their heart.

Secondly, the most effective way to fight against "mass culture" is to raise our young men and women from their youth to have a high spiritual and cultural level, taste and wisdom, independent thinking, enlightened.

Thirdly, it is necessary to increase the responsibility not only of the educational institution, but also of the parents, the neighborhood and the general public regarding the ideological education of young people. The fact that some of our young people are influenced by fanatics, they fall into the path of drug addiction and crime, they are influenced by "mass culture", there are shortcomings in the process of ideological education and upbringing, the educational institution, parents, general public, political parties that come to life only during elections, indicate the inconsistency in the activities of organizations responsible for youth education, consistent and effective cooperation between them.

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Fourthly, as we are living in the age of information, where ideological conflicts have intensified, first of all, in order to prevent the emergence of an ideological gap in the minds of young people, it is necessary to protect them from external ideological influences and attacks. immunity should be formed. For this, our youth should be free, independent thinkers, have faith, be intelligent, have a strong will, be educated and wise, and be aware of the history of their country, national values, and the priceless scientific and spiritual heritage left by their great ancestors. and it needs to be in his heart.

In the process of developing the Uzbek national culture, the spiritual under the guise of "mass culture" that honors its national values, breaks the spirit of independence, cares for the country's interests and the nation's prospects, and shows a negative impact on the development of its own national culture. Issues of raising a person who is not easily affected by threats and preventing these threats are among the urgent tasks of today.

The main force driving the life of the society is the youth. This class has a special place in the development of any socio-economic and political relations. It is no exaggeration to say that the life of young people, the processes related to their social and political movement are a mirror of the life of the society, an echo of the reforms implemented in the country.

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