INTELLECTUAL AND LITERARY CONTRIBUTATION OF DARA SHIKOH

Dr. Anurag*; Ms. Manisha**

*Associate Professor, Guru Nanak Khalsa College, Yamunanagar, Hrayana, INDIA Email Id: dranuraggnk@gmail.com

Assistant Professor, Guru Nanak Khalsa College, Yamunanagar, Hrayana, INDIA Email id: manishainsa2015@gmail.com **DOI: 10.5958/2278-4853.2025.00003.0

ABSTRACT

Dara Shikoh was an important figure in the history of the Mughal Empire. He was the eldest son of emperor Shahjahan and elder brother of Aurangzeb. He was a liberal Mughal Prince and inclined towards philosophy over military pursuits. No doubt he held two sided position in Indian history as a political figure and as an intellectual personality. However, his political career was short and shadowed with failures, but his contribution towards literary and intellectual area was profound and amazing. He was also a great patron of the Art and widely considered to represent the pinnacle of Indo-Islamic cultural assimilation. He was given a model of religions toleration, which was short, lived but still has substantial relevance.

KEYWORDS: Sufism, Alim, Qadiri, Safinat-Ul-Awliya, Sakinat-Ul-Awliya, Sirr-E-Akbar, Hasanat-Ul-Arifini, Majma-Ul-Bahrain.

REFERENCES

- 1. Dara Shikoh, Majma-al-Bahrain, Transalation by Jagnath Pathak, Allahbad 2005, Page XVIII
- **2.** Ibid, Page XIX
- **3.** Ibid, Page XIX
- 4. Dara Shikoh, Majma-al-Bahrain, P. XXI
- **5.** Khafi Khan, Muntak-ul-Lubab in Elliot and Dowson (Ed) History of India as told by its own Historians, Hindi translation by M.L. Sharma, Vol. 7, P. 152.
- **6.** See for Details, Muhammad Qazim, Alamgirnama, in Elliot and Dowson (Ed). History of India as told by its own Historians, Hindi tr by M.L. Sharma Vol.7, P. 126-127.
- 7. S.A. Rizvi, A History of Sufism in India, Vol. 2, Page. 126-127.
- 8. Dara Shikoh, op.cit., p. XXXIII

9. Ibid, p. XXXVI

- **11.** Ibid, p. XL, XLI
- 12. Ibid, P. XLiii
- 13. Ibid, p. XLvi
- 14. See for details, Dara Shikoh's, Sirr-e-Akbar, Ed and Translated by Dr. Harsh Naryan, Lucknow, 1975.
- **15.** Wuzudi Ideology was propounded by Sufi Ibn-al-Arabi (1165-1248) He believed that all beings are basically one and love is the essence of all religions.
- 16. Dara Shikoh, Majma-al-Bahrian, P.Liii.

^{10.} Ibid, p. XXXVII